



## **A G E N D A**

**Notice of Regular Meeting  
August 8, 2018 – 6:30 p.m.**

**BOARD OF THE  
KEMAH COMMUNITY DEVELOPMENT CORPORATION**

**Council Chambers, Kemah City Hall,  
1401 State Hwy 146, Kemah, Texas**

**Shawna Reid – President**

*(Position 6)*

<i>Les Hart</i>	<i>Kelley Dawson</i>	<i>Doug Meisinger</i>	<i>Steve McGough</i>	<i>Kyle Burks</i>	<i>Jacob Bigger</i>
<i>Position 1</i>	<i>Position 2</i>	<i>Position 3</i>	<i>Position 4</i>	<i>Position 5</i>	<i>Position 7</i>

*In accordance with the Texas Open Meetings Act the agenda is posted for public information, at all times, for at least 72 hours preceding the scheduled time of the meeting on the bulletin board located on the front exterior wall of the City Hall Building, except in case of emergency meetings or emergency items posted in accordance with law. This facility is wheelchair accessible and accessible parking spaces are available. Requests for other accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (281)334-1611 or Fax (281)334-6583 for further information.*

### **1. Call to Order**

### **2. Presentations**

- A. Bay Area Houston Economic Partnership
- B. Clear Lake Area Chamber of Commerce

### **3. Invitation to Address Board**

*(State law prohibits the members of the Board from commenting on any statement or engaging in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Law. Comments should be directed to the entire Board, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign or slander any individual shall be cause for termination of speaking privileges and expulsion from Council Chambers. Your comments are limited to two (2) minutes.)*

### **4. President's Comments**

### **5. Board Member Comments**

### **6. Staff Reports**

- A. CIP
- B. Annual Work Plan
- C. Upcoming Events
- D. Day-to-Day Activity
- E. Business Expansion and Retention

### **7. Consent Agenda**

- A. 2018-06-13 KCDC Minutes
- B. Quarterly Investment Reports

8. **Consideration and Possible Action: Bay Area Houston Economic Partnership funding**
9. **Consideration and Possible Action: Clear Lake Area Chamber of Commerce funding**
10. **Consideration and Possible Action: Marketing and Promotional Opportunites**
11. **Begin Budget Discussions**
12. **Adjourn**

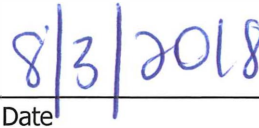
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CERTIFICATION

I certify that the above notice of meeting was posted for public review on the 3rd day of August, 2018 before 6:30 P.M.



\_\_\_\_\_  
Melissa Chilcote, City Secretary



\_\_\_\_\_  
Date

I certify this notice was removed by me from the Kemah City Hall bulletin board on the \_\_\_ day of \_\_\_\_\_, 2018.

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